Minutes of the regular City Council meeting held on April 4, 2018, at 1:30 p.m., in the City of Apopka Council Chambers.

PRESENT:	Mayor Joe Kilsheimer
	Commissioner Billie Dean
	Commissioner Diane Velazquez
	Commissioner Kyle Becker
	Commissioner Doug Bankson
	City Attorney Patrick Brackins
	City Administrator Glenn Irby

PRESS PRESENT: John Perry - The Apopka Chief Reggie Connell, The Apopka Voice

**INVOCATION:** - Mayor Kilsheimer introduced Pastor Alexander Smith of New Hope Missionary Baptist Church who gave the invocation.

**PLEDGE OF ALLEGIANCE**: Mayor Kilsheimer said on this day, 50 years ago, Dr. Martin Luther King, Jr. was assassinated in Memphis, Tennessee, ending a life in service to peacefully bring about racial and economic change in America. Dr. King advocated civil disobedience and nonviolent resistance to segregation. He became the voice of the Civil Rights Movement and the youngest recipient at the time to win the Nobel Peace Prize. He asked everyone to honor Dr. King's legacy as an enduring call to action in service as he led in the Pledge of Allegiance.

# **APPROVAL OF MINUTES:**

- 1. City Council workshop meeting January 26, 2018.
- 2. City Council regular meeting February 21, 2018
- 3. City Council regular meeting March 07, 2018

MOTION by Commissioner Bankson and seconded by Commissioner Becker to approve the minutes of January 26, 2018, February 21, 2019, and March 7, 2018, as presented. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

**AGENDA REVIEW**: Commissioner Velazquez pointed out the staff report should be corrected for the SunTrust address to 2642.

## PUBLIC COMMENT; STAFF RECOGNITION AND ACKNOWLEDGEMENT Employee Recognition:

- Five Year Service Award Keith Tincher Public Services/Cemetery. Keith was not present and will be presented his award at another time.
- Five Year Service Award Jason Brown Public Services/Waste Water Plant. Jason was not present and will be presented his award at another time.
- Ten Year Service Award Andrew "Drew" Parkinson Police/Support Services. The Commissioners joined Mayor Kilsheimer in congratulating Drew on his years of service.

# **Public Comment:**

Ray Shackelford inquired if the City could take another look at Consent Agenda Item No. 3 and asked what the total cost was for Consent Agenda Item No. 4 for final extension at \$38 per cubic yard.

Jay Davoll, Public Services Director advised Item No. 3 was the annual resurfacing program. He said the program has for many years had \$600,000 budgeted for the program and they have come in less, and the final restriping will utilize the remaining of the budget. He advised the cost is on an estimated amount with a 10% contingency. He stated the bio-solids is dependent upon how the plant is functioning at the time.

## **CONSENT** (Action Item)

- 1. Approve the emergency purchase of a replacement standby generator for the Bradshaw Road Lift Station #77.
- 2. Approve the purchase of a bypass pump for the Forest Avenue Lift Station 17.
- 3. Award a Street Resurfacing Project to Orlando Paving Company.
- 4. Approve the final extension for wastewater residuals transport and disposal with Shelley's Environmental Systems.

MOTION by Commissioner Becker, and seconded by Commissioner Velazquez, to approve four items on the Consent Agenda. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker and Bankson voting aye.

#### **BUSINESS** (Action Item)

1. Final Development Plan – Self Help Credit Union - Project: Self Help Credit Union c/o Randy Chambers – Located at 667 West Orange Blossom Trail

Mayor Kilsheimer announced this was a quasi-judicial hearing. Witnesses were sworn in by the City Attorney.

Jean Sanchez, Planner, said this was a request to approve the Self Help Credit Union Final Development Plan (FDP). The project is located east of Vick Road, south of Old Dixie Highway, and north of U.S. Highway 441. She reviewed the current zoning and surrounding land-uses. She reviewed the landscape plan and advised there would be a 10 foot landscape buffer to the northern and southern boundaries of adjacent rights-of-ways and 5 foot wide buffers to the east and west of the site. She reviewed the proposed plans and advised the Planning Commissioner recommended approval at their March 13, 2018 meeting. DRC recommended approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTON by Commissioner Velazquez, and seconded by Commissioner Bankson to approve the Final Development Plan for Self Help Credit Union, 667 West Orange Blossom Trail. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye. 2. Final Development Plan/Plat – Zarabrooke Subdivision - Project: Zarabrooke, LLC, c/o Barry Kalmanson – Located at 829 Paradiso Court

Mayor Kilsheimer announced this was a quasi-judicial hearing. Witnesses were sworn in by the City Attorney.

Bobby Howell, Senior Planner, said the request is to approve the Final Development Plan and Plat for the Zarabrooke Subdivision which is located to the west of Vick Road near Apopka High School. He reviewed the location on a vicinity map and pointed out surrounding landuse. The property is zoned R-3 and has a future land use designation of residential low density. There are 14 proposed single family residential lots on 5.59 acres. The minimum typical lot width proposed is 70 feet with a minimum lot size of 9,808 square feet. Full access to the development is from Vick Road which will be signalized in the future. He advised a northbound left turn lane will be constructed leading into the development from Vick Road. There will be a 6 foot wall on the east boundary of the subject property with a subdivision entry sign and feature abutting Vick Road. Buffers will be consistent with the Land Development Code. He advised DRC and the Planning Commission recommend approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTON by Commissioner Velazquez, and seconded by Commissioner Bankson to approve the Final Development Plan for Zarabrooke Subdivision, 829 Paradiso Court. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

#### PUBLIC HEARINGS/ORDINANCES/RESOLUTION

1. Ordinance No. 2635 – Second Reading - Comprehensive Plan Amendment – Small Scale – Project: Kenney Harry Charles McAllister - Located on the Northwest corner of North Hermit Smith Road, U.S. 441 intersection. The City Clerk read the title as follows:

#### ORDINANCE 2635

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE **APOPKA** COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL TO "CITY" COMMERCIAL FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF HERMIT SMITH ROAD AND NORTH OF ORANGE BLOSSOM TRAIL, COMPRISING 0.04 ACRES, MORE OR LESS AND OWNED BY KENNEY HARRY CHARLES MCALLISTER; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mr. Martinez advised there have been no changes since the first reading.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Velazquez, and seconded by Commissioner Becker, to adopt Ordinance No. 2635. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

 Ordinance No. 2636 – Second Reading - Change of Zoning – Project: Kenney Harry Charles McAllister - Located on the Northwest corner of North Hermit Smith Road, U.S. 441 intersection. The City Clerk read the title as follows:

#### **ORDINANCE 2636**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" A-1 AGRICULTURE TO "CITY" PLANNED UNIT DEVEOLOPMENT FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF HERMIT SMITH ROAD AND NORTH OF ORANGE BLOSSOM TRAIL, COMPRISING 0.04 ACRES MORE OR LESS, AND OWNED BY KENNEY HARRY CHARLES THE MCALLISTER; PROVIDING FOR DIRECTIONS TO DEVELOPMENT COMMUNITY DIRECTOR, SEVERABILITY. **CONFLICTS, AND AN EFFECTIVE DATE.** 

Mayor Kilsheimer announced this was a quasi-judicial hearing. Witnesses were sworn in by the City Attorney.

Mr. Martinez advised there were no changes since the first hearing.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Becker, to adopt Ordinance No. 2636. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

3. Ordinance No. 2637 – Second Reading - Change of Zoning - PUD Master Plan/Preliminary Development Plan. Project: City of Apopka, James D. & Deborah M. Lyda, & Citizens Bank of Florida - Located on Johns Road, west of S.R. 451. The City Clerk read the title as follows:

#### **ORDINANCE NO. 2637**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PUD(PLANNED UNIT DEVELOPMENT), MIXED-EC (MIXED EMPLOYMENT CENTER), AND I-1 (RESTRICTED INDUSTRIAL) TO PLANNED UNIT DEVELOPMENT/RESIDENTIAL (PUD) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED

# SOUTH OF MARSHALL LAKE AND WEST OF SR 451, COMPRISING 154.18 ACRES MORE OR LESS, AND OWNED BY THE CITY OF APOPKA, JAMES D & DEBORAH M. LYDA, AND CITIZENS BANK OF FLORIDA; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

David Moon, Planning Manager, said this was the second reading of the ordinance. He advised City Council established four additional conditions placed on the Lake Marshal PUD Master Plan and these were included in the agenda packet. He reviewed the conditions as follows:

- 1. The use of the watercraft shall be permitted only by the owners and occupants of direct lakefront lots.
- 2. If any boat launch area is located within the common area, it shall be restricted by a separate locking gate that only lakefront owners will have access and only lakefront owners may use such access.
- 3. The retaining wall shall be acceptable as permitted per the master site plan PDP.
- 4. The emergency access easement to be granted by Breckenridge HOA will be permitted only to the use of the City for emergency access and shall revert back to the property owners on either side of the access point should it ever cease to be used for emergency access.

Mr. Moon advised these four conditions are incorporated into the ordinance being considered for second reading and adoption.

In response to Commissioner's Bankson inquiring about the dock, Matt Young, applicant, advised there would be railing on the dock and they can place signage at the entry of the dock.

Mayor Kilsheimer opened the meeting to a public hearing.

Nina Rowe said knowing only 17 homes will have access to the lake, will the applicant make that part of the HOA documents.

Matt Young, applicant, responded in the affirmative.

Michael Rowe said he, his neighbor and one other person were encroaching and utilizing property for their own personal benefit and there were agreements for them to purchase it from the developer. He inquired if there could be protections in the PUD for them when this sale happens.

City Attorney Brackins said that would be an agreement between private parties and has no applicability here. Mayor Kilsheimer added that this being a private agreement, it is not the city's role to intervene.

Mr. Rowe inquired if there was a way the city could have ownership of that property.

City Attorney Brackins said the sell is already in process and the closing scheduled. Mr. Hitt advised the property was bid as a total and not sectioned off.

Commissioner Bankson said he was glad there was an agreement that could be worked out for both parties and encouraged the developer to move ahead in good will.

Carrie Wierciocn said her property was purchased from the Faircloths' and expressed concern regarding the location of her well and septic.

Luke Classon said the property was surveyed and the driveway and fence line do extend to the northeast corner, but the well and septic is on her property and not on the city owned property. He advised these were added to a separate tract and designed and parceled out as separate tracts. At the time the developer purchases the land from the city, they can agree to sell the area the driveway encroaches to them.

Theresa Grubbs expressed concerns regarding the dock and the park and the regulation of noise levels and the number of people allowed in these areas. She stated the noise level of people in boats on the lake is very loud and she can hear them inside her home.

Commissioner Bankson said there should be a capacity posted for the dock as part of the signage.

In response to Mr. Rowe inquiring if the signage would be City or HOA, City Attorney Brackins advised it would be HOA, and can be enforced through the developer agreement.

No one else wishing to speak, Mayor Kilsheimer closed the public hearing.

MOTION by Commissioner Velazquez, and seconded by Commissioner Bankson, to adopt Ordinance No. 2637, subject to the four conditions as specified. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

 Ordinance No. 2639 – First Reading - Change of Zoning – Oak Pointe - Project: Jason C. Revelle & Thompson Hills Estates, LLC - Located east of SR429, north of McCormick Road. The City Clerk read the title as follows:

# **ORDINANCE NO. 2639**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM "COUNTY" A-1 TO "CITY" PLANNED UNIT DEVELOPMENT (PUD)FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF MCCORMICK ROAD AND EAST OF STATE ROAD 429, SPECIFICALLY AT 1751 IRMALEE LANE, COMPRISING 0.96 ACRES MORE OR LESS, AND OWNED BY JASON C. REVELLE; AND AMENDING ORDINANCE NUMBER 2584 TO INCORPORATE SAME CERTAIN REAL PROPERTY INTO THE

# LEGAL DESCRIPTION THEREIN AND INCREASE THE MAXIMUM NUMBER OF TOWNHOMES THEREIN TO 120; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Mayor Kilsheimer announced this was a quasi-judicial hearing. Witnesses were sworn in by the City Attorney.

Mr. Moon advised the applicant was not able to attend the first reading, but will be present for the second reading and adoption. He explained this was an amendment to the existing master plan with rezoning of the Revelle property. This changes the maximum number of townhomes to 120 once the property is acquired. The Planning Commission and DRC recommend approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Velazquez, to approve Ordinance No. 2639 at First Reading and carry it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

5. Ordinance No. 2640 – First Reading – Annexation. Project: Janine R. & Richard D. Edmondson - Located at 3904 Plymouth Sorrento Road. The City Clerk read the title as follows:

#### **ORDINANCE NO. 2640**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY RICHARD DONALD EDMONDSON AND JANINE ROCHELLE EDMONDSON; LOCATED AT 3904 PLYMOUTH SORRENTO ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Ms. Sanchez said this was annexation of a parcel approximately 1 acre in size located west of Plymouth Sorrento Road and southwest of Appy Lane. It abuts property within city limits on the east boundary. She advised DRC recommends approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Velazquez, and seconded by Commissioner Becker to approve Ordinance No. 2640 at First Reading and carry it over for a Second Reading.

# Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

6. Ordinance No. 2641 – First Reading – Annexation. Project: Lynn R. Fontaine - Located at 4353 McDonald Gley Road. The City Clerk read the title as follows:

### **ORDINANCE NO. 2641**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY LYNN R. FONTAINE; LOCATED AT 4353 MCDONALD GLEY; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Ms. Sanchez said this request was to annex a parcel approximately 5.2 acres in size located east of U.S. 441, south of Yothers Road, and west of Chandler Estate subdivision. This is adjacent to properties within city limits to the east and portions of the north and south boundaries. DRC recommends approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he closed the public hearing.

MOTION by Commissioner Dean, and seconded by Commissioner Becker, to approve Ordinance No. 2641 at First Reading and carry it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

7. Ordinance No. 2642 – First Reading – Annexation. Project: SunTrust Bank - Located at 920 East Semoran Boulevard. The City Clerk read the title as follows:

#### **ORDINANCE NO. 2642**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY SUNTRUST BANK; LOCATED AT 920 EAST SEMORAN BOULEVARD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Ms. Sanchez said this request was to annex a parcel approximately 0.37 acres in size located south of S.R. 436, and east of Sheeler Avenue. It abuts properties within city limits and DRC recommends approval.

Mayor Kilsheimer opened the meeting to a public hearing. No one wishing to speak, he

closed the public hearing.

MOTION by Commissioner Bankson, and seconded by Commissioner Velazquez, to approve Ordinance No. 2642 at First Reading and carry it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

 Ordinance No. 2643 – First Reading - Annexation – Right-of-Way. Project: A – Orange County - King Street Right-of-Way Project: B – Orange County – Peterson Road (east of SR 429) Project: C – Orange County – Peterson Road (west of SR 429) The City Clerk read the title as follows:

## **ORDINANCE NO. 2643**

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HEREINAFTER DESCRIBED PUBLIC RIGHTS-OF-WAY KNOWN AS KING STREET, PETERSON ROAD (EAST), AND PETERSON ROAD (WEST), SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, LOCATED GENERALLY SOUTH OF WEST ORANGE AVENUE AND EAST AND WEST OF SR 429, AND COMPRISED OF APPROXIMATELY 5.306 ACRES; OWNED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS; DIRECTIONS PROVIDING FOR TO THE CITY CLERK. SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

Pam Richmond, Senior Planner, said in accordance with the JPA between Apopka and Orange County, these properties are presented today for annexation. The total roadway right-of-way included in this annexation is 5.6 acres. DRC recommends approval.

In response to Commissioner Bankson inquiring what the advantage of taking over these roads was, Mr. Hitt advised all of these roads were in conjunction with developments the City has been reviewing. He said without control of the road, it is difficult to plan for the industrial area there, and the residential parcel south of King Street.

Mayor Kilsheimer opened the meeting to a public hearing.

Carrie Wierciocn said they own property off of King and Peterson and asked if this was going to change the property, and was only annexing the road.

Mayor Kilsheimer responded in the affirmative.

No one else wishing to speak, Mayor Kilsheimer closed the public hearing.

MOTION by Commissioner Velazquez, and seconded by Commissioner Becker to approve Ordinance No. 2643 at First Reading and carry it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean,

#### Velazquez, Becker, and Bankson voting aye.

9. Resolution 2018-04 Rolloff franchise agreement Container Rental. The City Clerk read the title as follows:

## **RESOLUTION NO. 2018-04**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO CONTAINER RENTAL COMPANY, TO PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, FLORIDA, PURSUANT TO CITY OF APOPKA, CODE OF ORDINANCES, CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS FOR THE FRANCHISE; PROVIDING FOR FRANCHISE FEE; PROVIDING AN EFFECTIVE DATE.

MOTION by Commissioner Becker, and seconded by Commissioner Dean, to approve Resolution No.2018.04. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

10. Resolution 2018-05 Rolloff franchise agreement Waste Pro USA, Inc. The City Clerk read the title as follows:

#### **RESOLUTION NO. 2018-05**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO WASTE PRO USA, INC., ТО PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, CITY FLORIDA, PURSUANT ТО OF APOPKA, CODE OF ORDINANCES, CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS FOR THE FRANCHISE; PROVIDING FOR FRANCHISE FEE; PROVIDING AN EFFECTIVE DATE.

MOTION by Commissioner Bankson, and seconded by Commissioner Becker, to approve Resolution No. 218-05. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

11. Resolution 2018-06 Rolloff franchise agreement Randy Suggs, Inc. The City Clerk read the title as follows:

#### **RESOLUTION NO. 2018-06**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO RANDY SUGGS, INC., TO PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, FLORIDA, PURSUANT TO CITY OF APOPKA. CODE OF ORDINANCES. **CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS** FOR THE FRANCHISE; PROVIDING FOR FRANCHISE FEE; **PROVIDING AN EFFECTIVE DATE.** 

MOTION by Commissioner Dean, and seconded by Commissioner Velazquez, to approve Resolution No. 2018.06. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Dean, Velazquez, Becker, and Bankson voting aye.

#### **CITY COUNCIL REPORTS**

Commissioner Becker said as we are going into budget season, he said traffic was getting heavy at Rock Springs Road and Welch Road with new businesses going in. He stated the City needs to work with Orange County and look into investing in median structure that inhibits the ability of turning left out of Publix onto Rock Springs Road. He asked staff to look into this and start this conversation with Orange County to drive this process.

#### **MAYOR'S REPORT**

Mayor Kilsheimer announced there was a Special Council meeting on April 11, 2018 at the Apopka Community Center on the New Errol project. He said his final City Council meeting will be on April 18, 2018.

**ADJOURNMENT** – There being no further business the meeting adjourned at 2:39 p.m.

ATTEST:

\_\_\_\_/s/\_\_\_\_ Bryan Nelson, Mayor

/s/

Linda F. Goff, City Clerk